



OCTOBER 2023 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



Livestock Club Show & Sale



School 4-H Club Officers



23-24 4-H Ambassadors



Wayne County Tailgate

Kimberly Thomas

4-H Agent for Youth Development
(270) 465-4511
kimberly.thomas@uky.edu

Angie Rodgers
4-H Program Assistant
angela.rodgers@uky.edu



In this Issue

- Upcoming Events
- 4-H Enrollment
- Photo Contest



UPCOMING EVENTS

OCTOBER 10 - 4-H ICE CREAM SOCIAL

OCTOBER 11 - TCIS 4TH GRADE SCHOOL CLUBS

OCTOBER 12 - 4-H AMBASSADORS DAY

OCTOBER 13 - 4-H BEE CLUB MEETING | 3:30PM

OCTOBER 16 - COOKING CLUB | 3:30PM

OCTOBER 17 - BIKE SAFETY RODEO | 3:30PM

OCTOBER 18 - LEAF ART | 3:30PM

OCTOBER 19 - ART CLUB | 3:30PM

OCTOBER 19 - CLOVERBUDS | 5PM

OCTOBER 19 - ARCHERY | 6PM

OCTOBER 20 - PHOTO CONTEST DEADLINE

OCTOBER 23 - NO SEW DOG TOYS | 4:30PM

OCTOBER 24 - 4-H BEE CLUB MEETING | 5PM

OCTOBER 26 - KCA FUN THURSDAY

OCTOBER 27 - 4-H AWARDS BANQUET



**SIGNUP FOR 4-H CLASSES
ON eventbrite***

[HTTP://BIT.LY/TAYLOR4H](http://bit.ly/Taylor4H)



Welcome to the 23-24 Program Year!

JOIN TAYLOR COUNTY 4-H

- 4-H Ambassadors
- Archery Club
- Art Club
- Bee Club
- Cloverbuds
- Cooking Club
- Country Ham Project
- Horse Club



- Homeschool Club
- Horticulture Club
- Horticulture Judging
- Livestock Club
- Livestock Judging
- Sewing Project
- Shooting Sports Club
- Soil Judging
- Summer Camp
- and MORE!



MEMBERS MUST RE-ENROLL IN 4-H EACH YEAR!

Enrollment Forms Now Available

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, parental status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodations of disability may be available with prior notice. Program brochures may be made available in languages other than English. University of Kentucky - Kentucky State University, U.S. Department of Agriculture and Kentucky Extension, Cooperative Extension, KY 40386



Accessibility accommodations with prior notification.

UPcoming Events



TAYLOR COUNTY 4-H COOKING CLUB



Easy Granola Bars

*Contains Peanut Butter**

MONDAY, OCTOBER 16TH | 3:30PM-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE



BICYCLE SAFETY RODEO



TUESDAY, OCTOBER 17, 2023
TAYLOR COUNTY EXTENSION OFFICE
3:30PM – BACK PARKING LOT



LIMITED SPOTS: SIGN UP ON EVENTBRITE
[HTTPS://BIT.LY/TAYLOR4H](https://bit.ly/Taylor4H)



TAYLOR COUNTY 4-H ART CLUB OCTOBER 2023 MEETING



WOODEN PUMPKIN SIGNS

OCTOBER 19TH | 3:30PM-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD

Taylor County 4-H

CLOVERBUDS



TISSUE PAPER DECOUPAGE PUMPKINS



THURSDAY, OCTOBER 19TH | 5 PM - 6 PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 5-8 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE



NO SEW DOG TOYS WITH TESSA

October 23 | 4:30PM-5:30PM
Taylor County Extension Office
FREE & Open to Youth 9-18 Years Old
Registration Required on Eventbrite

Make one to donate to the Animal Shelter & take one home to your furry friend!



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Sustainability Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Advanced program of research and extension in the field of food, fiber, and environment. Includes programs in animal production, plant production, and natural resources. Offers degrees in agriculture, food and environment, and natural resources.



October 2023 Meeting
TAYLOR COUNTY 4-H HORTICULTURE CLUB

LEAF ART

October 18 | 3:30PM-4:30PM

Taylor County Extension Office
FREE & Open to Youth 9-18 Years Old
Registration Required on Eventbrite



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Come see the bees!

10/13 @ 3:30 PM

Join us as we learn about bees. Observation hive and activity.



Taylor County Cooperative Extension Service

2024 SUMMER INTERNSHIP

Deadline: October 31, 2023



- PAID 12 week Summer Internship at the Taylor County Extension Office
- Must be enrolled in a Bachelor's Degree, have at least a 2.75 GPA & completed at least 60 academic credit hours
- Flexible start date
- Must apply on the UK Jobs Website



<https://ukjobs.uky.edu/postings/487427>

MONEY FOR FARM IMPROVEMENTS



KENTUCKY AGRICULTURAL DEVELOPMENT FUND

YOUTH AGRICULTURAL INVESTMENT PROGRAM (YAIP)

Applications are available for Taylor County's YAIP to assist youth (age 9 through high school) in making important farm investments.

Application Period:

October 2 – October 23, 2023

No applications will be accepted before October 2 after October 23

Eligible Investment Areas:

*Agricultural Diversification
Animal Production
Forage & Grain Improvement
Showmanship
Supervised Agriculture Experience (SAE)
Country Ham Project*

Application Availability:

**Taylor County Extension Office
Monday – Friday (8:00 a.m. – 4:30 p.m.)**

Administered by

Taylor County Cattlemen's Association
1143 South Columbia Avenue
Campbellsville, KY 42718
(270) 465-4511
Taylor.ext@uky.edu

For More Information:

**Contact Pat Hardesty at (270) 465-4511 or email
taylor.ext@uky.edu**

4-H *Remind*

Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010



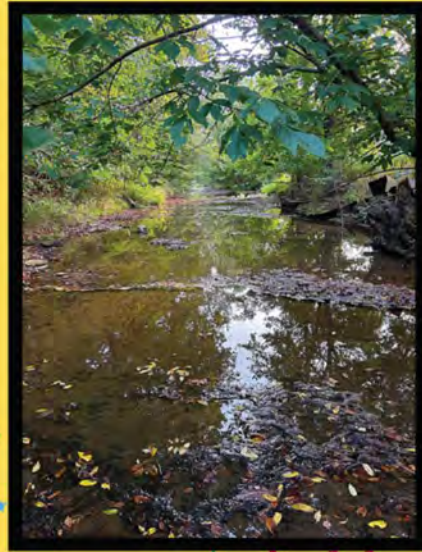


TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST

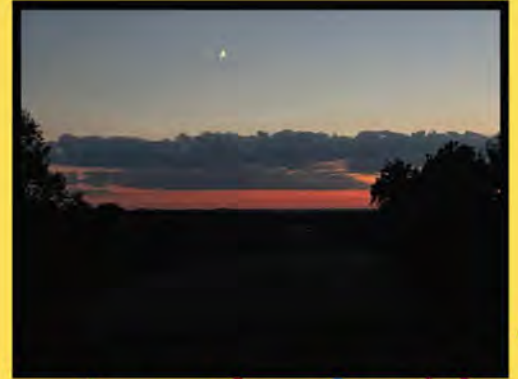
SEPTEMBER 2023: NATURAL RESOURCES RESULTS



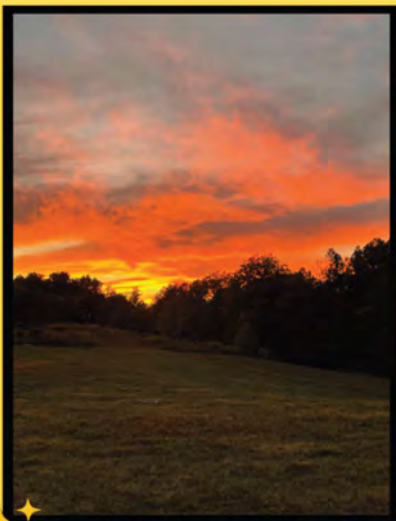
**1ST PLACE
BENTON WISE**



**2ND PLACE
LATHAN WEATHERFORD**



**3RD PLACE
ETHAN MILLER**



NOAH BLAND



EMMA FOX



ANDERSON COX





TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST



- 1 ENTRY PER 4-H YOUTH
- FOR AGES 9-18
- DUE OCTOBER 20, 2023
- PHOTOS MUST BE UPLOADED ONLINE [BIT.LY/OCT23PHOTO](https://bit.ly/oct23photo)

POSSIBLE THEMES

- LIVESTOCK
- CROPS
- LIFE CYCLE
- AGRICULTURE SCENIC
- FARM EQUIPMENT
- MODERN OR HISTORIC PRACTICES



For more information contact the Taylor County Extension Office at (270) 465-4511 or by email at Kimberly.Thomas@uky.edu

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Disabled?
Go to www.uky.edu
with prior notification.

Taylor County 4-H Member 2023 Recognition Form



Recognition Form:



<https://bit.ly/TC4HRec>

- Must complete form to be recognized & invited to the 2023 Taylor County 4-H Awards Banquet.
- Record activities from September 1, 2022 to August 31, 2023
- All activities recorded must be 4-H specific, organized and conducted by 4-H.

Please submit this Record Form to the Taylor County Extension Office or email Kimberly.Thomas@uky.edu by October 18th. Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Cloverbuds are eligible to complete the Cloverbud Award Recognition Form. Cloverbuds should NOT submit this form.

Due October 18th, 2023



2023 Recognition Form



bit.ly/CloverbudRec23

Must complete form to be recognized & invited to the 2023 Taylor County 4-H Awards Banquet.

Due October 18th, 2023



23-24 ENROLLMENT FORMS

Now Available at the Extension Office
OR [HTTPS://BIT.LY/ENROLL24](https://bit.ly/enroll24)

Once you have returned this enrollment form you may begin attending meetings.
4-H age is 9-18 as of January 1, 2024
and Cloverbuds are for ages 5 to 8 as of January 1, 2024



EAT SMART TO PLAY HARD

KENTUCKY NUTRITION EDUCATION PROGRAM | YOUTH TOOLKIT

RECIPE NAME	CURRICULUM TOPIC	SETTING REQUIREMENTS
Pumpkin Pudding in a Bag	Fruits/Veggies; Dairy	Indoor or Outdoor
ESTIMATED TIME	AGE	
Less than 30 Minutes	Children and Youth	



INGREDIENTS

- 1 (15 ounce) can pumpkin puree
- 2 cups nonfat vanilla yogurt
- ½ teaspoon cinnamon
- ¼ cup pancake syrup
- 15 Graham cracker squares



DIRECTIONS

- Place the pumpkin, yogurt, cinnamon and pancake syrup into a gallon-sized zipper-sealed bag. Remove air and close the bag tightly.
- Knead the bag, until ingredients are completely mixed.
- Crumble crackers into crumbs and divide into 15 small bowls or cups for individual servings.
- Cut the corner off the bag of pumpkin and pipe about ¼ cup of mixture over each graham cracker crumb bowl.

Nutrition Facts	
15 servings per container	
Serving size	1/4 cup pudding
	6.4 grams cracker squares (75%)
Amount per serving	
Calories	80
% Daily Value*	
Total Fat	1%
Saturated Fat	1%
Total Fat	1%
Cholesterol	0%
Sodium	7%
Total Carbohydrate	1%
Dietary Fiber	0%
Total Sugars	7%
Protein	7%
Vitamin D	0%
Iron	0%
Total Fat	1%
Total Carbohydrate	1%

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu



Taylor County Extension Office
1143 S Columbia Ave
Campbellsville, KY 42718
(270) 465-4511



Kimberly Hope Thomas
4-H Agent for Youth Development
(270) 465-4511
Kimberly.Thomas@uky.edu



Angela Rodgers
Program Assistant for 4-H
(270) 465-4511
Angela.Rodgers@uky.edu