

# TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER NOVEMBER 2024









Fall Luminary No-Sew Blanket Leaf Print Class

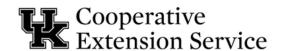


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Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardies of economic or social status and will not discriminate on the basis of one, codo, etchine origin, national origin, activation of political belief, secured and will not discriminate on the basis of one, codo, etchine origin, national origin, activation of political belief, secured and will not discriminate originate originates, market programs, market status, genetic information, ago, weren status, polysical remeatable, and indicated the programs of the profession of the political belief, which is a secure of the profession of the profes







### TAYLOR COUNTY 4-H NOVEMBER 2024



WEDNESDAY SUNDAY MONDAY TUESDAY THURSDAY FRIDAY SATURDAY

4-H State Achievement Program Application Submission Deadline is December 16th!					1	2
3	4	5 VOTE Office Closed	6 TCIS Jeffries	*Rescheduled* Entomology Club 3:30 PM TCIS Gholsten	8	9
10	11  * Veterans *  * * Day **  Veteran's Day	12 CES 4th Sharp Livestock Club 6:30 PM	13	CES 5th Davis 4-H Art Club 3:30 PM	15 cy 4-H Issues Confe	16
17	4-H Council 6:00 PM	19 Livestock Club 6:30 PM	20 4-H Ambassadors	21 Homeschool Club 10 AM Sr. Cooking Club 3:30 PM	22	23
24	Jr. Cooking Club 3:30 PM *Class is full. Call office to be added to wait list	26 Horticulture Group Christmas Wreath 3:30 PM 4-H Cloverbuds 5:00 PM Livestock Club 6:30 PM	27	28 Thanksgilving Office Closed	TSC 4-H Paper C November 29 Office Closed	30 Clover Campaign - December 12





SIGNUP FOR 4-H CLASSES on eventbrite\*

HTTP://BIT.LY/TAYLOR4H

## Taylor County 4-H Art Club



Join us to make some Thanksgiving cards for family and local nursing homes!

Thursday, November 14th | 3:30 PM - 4:30 PM
Taylor County Extension Office
Free & Open to Youth 9-18 Years Old
Registration required on Eventbrite.

\*An Equal Opportunity Organization.

## Q=0 COOPERATIVE Extension Service DANCING CORN & BEADED CORN



Join us for an experiment to make corn dance, and make some wonderful beaded corn!

Thursday, November 21st 1 10:00 AM
Taylor County Extension Office
Free & Open to Youth 9-18 Years Old
Registration required on Eventbrite.

\*An Equal Opportunity Organization.

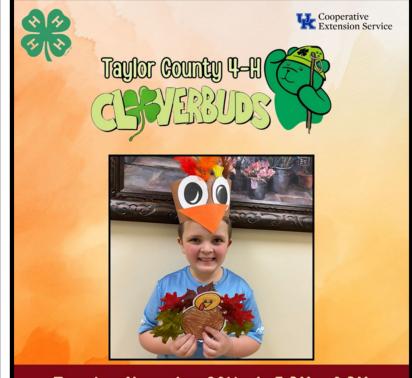






Tuesday, November 26th | 3:30 PM - 4:30 PM
Taylor County Extension Office
Free & Open to Youth 9-18 Years Old
Registration required on Eventbrite.

\*An Equal Opportunity Organization.

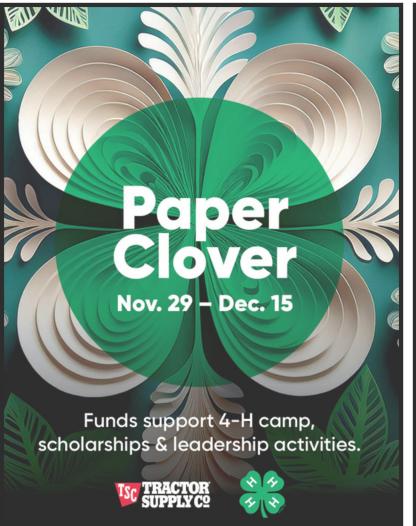


Tuesday, November 26th | 5 PM - 6 PM
Taylor County Extension Office
Free & Open to Youth 5-8 Years Old
Registration required on Eventbrite.

\*An Equal Opportunity Organization.















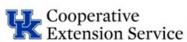




# 2025 TAYLOR COUNTY 4-H COUNTRY HAM PROJECT

- Open to all Taylor County 4-H Members ages 9-18.
- Project will meet 4-5 times at Penn's Country Ham (8812 Liberty Rd, Mannsville, KY 42758) or at the Taylor County Extension Office starting March 2025.
- Youth will select, salt, wash, sock, cure, and oil two smoked country hams.
- Youth are required to give a 3-5 minute speech on country hams at the Kentucky State Fair on August 14, 2025 in order to keep their 2nd ham.
- Youth are also required to participate in our County Speech & Demo Contest in March 2025.

### \$50 - SIGN UP & PAY BY DECEMBER 6, 2024 AT THE TAYLOR COUNTY EXTENSION OFFICE.



Cooperative Extension Service

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### 24-25 Enrollment Forms

Available at the Extension Office or https://bit.ly/enroll4h2025

Once you have returned this enrollment form you may begin attending meetings.

4-H age is 9-18 as of January 1, 2025 and Cloverbuds are for ages 5 to 8 as of January 1, 2025





### 4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

### **TAYLOR COUNTY 4-H NEWSLETTER**

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu









**HEART** 





**Taylor County Extension Office** 1143 S Columbia Ave Campbellsville, KY 42718 (270) 465-4511